# I ATHAM & WATKINS LLP

October 15, 2010

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File No. 039610-0003

### VIA FEDEX

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-9 1516 Ninth Street, MS-4 Sacramento, California 95814-5512

Re: City of Palmdale Hybrid Power Plant Project: Docket No. 08-AFC-9

Dear Sir/Madam:

Pursuant to California Code of Regulations, title 20, Sections 1209, 1209.5, and 1210, enclosed herewith for filing please find Applicant's Proposed Schedule for the Palmdale Hybrid Power Project.

Please note that the enclosed submittal was filed today via electronic mail to your attention and to all parties on the attached proof of service list.

Very truly yours,

we ke Paul E. Kihm Senior Paralegal

Enclosure

cc:

08-AFC-9 Proof of Service List (w/encl., via e-mail and U.S. Mail)

Michael J. Carroll, Esq. (w/encl.) Marc T. Campopiano, Esq. (w/encl.) Michael J. Carroll Marc T. Campopiano LATHAM & WATKINS LLP 650 Town Center Drive, Suite 2000 Costa Mesa, CA 92626 (714) 540-1235

# STATE OF CALIFORNIA ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION

IN THE MATTER OF:	)	DOCKET NO. 08-AFC-9
APPLICATION FOR CERTIFICATION, FOR THE PALMDALE HYBRID POWER PROJECT BY THE CITY OF PALMDALE	))))	APPLICANT'S PROPOSED SCHEDULE

As requested in the Notice of Committee Conference dated October 7, 2010, Applicant proposes the schedule set forth below for completion of this matter. As set forth in detail in Applicant's Response to Staff Status Report No. 8, dated September 23, 2010, most, if not all, of the "issues" recently identified by Staff have long been resolved. To the extent that there is ongoing disagreement between the Staff and Applicant, it is based on long-standing issues of dispute that are ripe for adjudication by the Committee. Therefore, there is no need for new studies at this late stage of the proceedings, and the schedule set forth below is achievable.

Complete Final Staff Assessment	October 29, 2010
Evidentiary Hearings	November 12, 2010
Presiding Member's Proposed Decision	January 14, 2011
Hearing on PMPD	February 7, 2011
Addendum/Revised PMPD	February 21, 2011
Commission Decision	February 23, 2011

DATED: October 15, 2010 Respectfully submitted,

Michael J. Carroll
LATHAM & WATKINS LLP

Counsel to Applicant

# STATE OF CALIFORNIA ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of:	) Docket No. 08-AFC-9	
Application for Certification, for the CITY OF PALMDALE HYBRID	) PROOF OF SERVICE	
POWER PLANT PROJECT	) (Revised July 1, 2010)	

## **APPLICANT**

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## **DECLARATION OF SERVICE**

I, Paul Kihm, declare that on October 15, 2010, I served and filed copies of the attached:

#### APPLICANT'S PROPOSED SCHEDULE

to all parties identified on the Proof of Service List above in the following manner:

## **California Energy Commission Docket Unit**

Transmission via electronic mail and by depositing a copy with FedEx overnight mail delivery service at Costa Mesa, California, with delivery fees thereon fully prepaid and addressed to the following:

## **CALIFORNIA ENERGY COMMISSION**

Attn: DOCKET NO. 08-AFC-09 1516 Ninth Street, MS-4 Sacramento, California 95814-5512 docket@energy.state.ca.us

## For Service to All Other Parties

- Transmission via electronic mail to all email addresses on the Proof of Service list; and
- by depositing one paper copy with the United States Postal Service via first-class mail at Costa Mesa, California, with postage fees thereon fully prepaid and addressed as provided on the Proof of Service list to those addresses **NOT** marked "email preferred."

I further declare that transmission via electronic mail and U.S. Mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210.

I declare under penalty of perjury that the foregoing is true and correct. Executed on October 15, 2010, at Costa Mesa, California.

Paul Wihm